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**FACSIMILE COVER SHEET**

October 18, 2005

Total Number of Pages  
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**AMENDMENTS  
Group Art Unit 2684**

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From: Dee So for Adrian J. Lee

Comments: Please see attached.

Docket No.: 15689.49.3

Serial No. 10/673,784

\*\*\*\*\*

Please enter Amendment A into the above identified application. Thank you.

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OCT. 18 2005

FILED VIA FACSIMILE

PATENT APPLICATION  
Docket No. 15689.49.3

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                          |  |                    |
|--------------------------|--|--------------------|
| In re application of     | )  |                    |
| Takehiro Nakamura et al. | )  |                    |
| Serial No.:              | 10/673,784                                     | ) Art Unit<br>2684 |
| Filed:                   | September 29, 2003                             | )                  |
| Conf. No.:               | Unknown  | )                  |
| For:                     | BASE STATION IN MOBILE<br>COMMUNICATION SYSTEM | )                  |
| Examiner:                | Unknown  | )                  |
| Customer No.:            | 022913   | )                  |

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop Amendments  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number (801) 328.1707 to the Patent and Trademark Office to phone no. (571) 273.8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (3 pages)
- Preliminary Amendment (5 pages)
- PTO 2038 Credit Card form for \$600.00
- Facsimile Transmission (1 page)

Dated this 18<sup>th</sup> of October, 2005.

Respectfully submitted,



Adrian J. Lee  
 Attorney for Applicant  
 Registration No. 42,785  
 Customer No. 022913

OCT 18 2005

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THOMAS R. VOXNICK  
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JONATHAN W. RICHARDS  
DAVID R. WRIGHT  
JOHN C. STRINGHAM  
JOHN M. GUYN  
CHARLES L. ROBERTS  
DANA L. TANGREN  
ERIC L. MASCHOFF  
CHARLES J. VEVERKA  
ROBYN L. PHILLIPS  
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STEALING A. BRENNAN  
R. BURNS ISRAELSEN  
DAVID R. TODD  
DAVID B. DELINBACH  
L. DAVID GRIFFIN  
ADRIAN J. LEE  
FRAZER D. ROY  
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In re application of

Takehiro Nakamura et al.

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Conf. No.:

Unknown

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For:

BASE STATION IN MOBILE  
COMMUNICATION SYSTEM

)

Examiner:

Unknown

)

Customer No.:

022913

)

TRANSMITTAL FOR PRELIMINARY AMENDMENT "A"

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Preliminary Amendment "A" for entry in the above-identified application.

— Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

\* Admitted only in California  
§ Admitted only in Virginia

October 18, 2005  
Page 2

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

- Letter to the Official Draftsperson;
- Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and
- A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

— To render the transmitted Amendment timely filed enclosed are the following:

- Petition for a \_\_\_\_\_ -Month Extension of Time; and
- Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ to cover the fee for the extension of time.

X A Certificate of Facsimile Transmission.

— No other additional fee is required.

The fee has been calculated as follows:

|   |                                       |                  | SMALL ENTITY |               | LARGE ENTITY |               |
|---|---------------------------------------|------------------|--------------|---------------|--------------|---------------|
| CLAIMS<br>REMAINING<br>AFTER                                | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDT'L<br>FEE | RATE         | ADDT'L<br>FEE |
| TOTAL<br>6  | MINUS<br>20                           | =<br>0           | X<br>0       |               | X            | 0             |
| INDEPENDENT<br>6  | MINUS<br>3                            | =                | X            |               | X<br>200.00  | 600.00        |
| 1 <sup>ST</sup> PRESENTATION OF MULTIPLE DEPENDENT<br>CLAIM |                                       |                  | + _____      |               | + _____      |               |
|   |                                       |                  | <b>TOTAL</b> |               | <b>TOTAL</b> | <b>600.00</b> |

X PTO Credit Card Form 2038 in the Amount of \$600.00 is enclosed for Payment of the additional fee.

October 18, 2005  
Page 3

— Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 18<sup>th</sup> day of October 2005.

Respectfully submitted,



Adrian J. Lee  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 022913

AJL:ds  
DS0000004170V001

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Docket No. 15689.49.3

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|   |                                       |                  | <b>TOTAL</b> |               | <b>TOTAL</b> | <b>600.00</b> |

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Examiner: Unknown )  
Customer No.: 022913 )

PRELIMINARY AMENDMENT "A"

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Prior to examination of the above-identified patent application, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.

10/19/2005 TL0111 00000001 10673784

01 FC:1201 600.00 0P